



P. O. Box 402 • Oakland, MD 21550 • 301-334-6255

## Artisan/Craft Vendor Agreement 2026

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**19th Annual Festival of Trees:** Friday, November 27, 8:30-5 AND Saturday, November 28, 8:30-4, 2026  
(Doors open to the public at 9 am). Garrett County Fairgrounds Ag Hall

I, the undersigned, do agree to a donation of: \_\_\_\_\_ \$175 (Indoor Venue)

*\*Due to high demand for vendor spaces, there is a 2-space limit per vendor\**

In exchange for an 8'X10' booth area at the GC Fairgrounds Exhibit Hall, for the purpose of displaying my merchandise for sale. Proceeds from my sales are to be retained by myself and are not the property of, or any part of this agreement with Festival of Trees, GC.

**SET-UP/TAKE-DOWN:** I further agree to bring my merchandise to set up at:

Festival of Trees, Garrett County. GC Fairgrounds Exhibit Bldg. 270 Mosser Road, McHenry, MD:

Set up: Wednesday, November 25, 2026 between 8am and 6pm.

Take-down: Saturday, November 28, 2026 4-5pm only or Sunday, November 29, 2026 10am to noon.

Vendor may tastefully display merchandise, flyers, business cards, table skirt. No sign or banner may obstruct view of another area. Vendor is entitled to one 8x3' table and two chairs. Vendor may bring in additional tables.

**Would you like one table 8'x3' at the Festival of Trees?** yes \_\_\_\_\_ no \_\_\_\_\_

Electrical Needs at Festival of Trees? (describe)

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Description of Items: \_\_\_\_\_

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**Decorating limitations:** May not use floor space outside of 8'x10' area that could impede traffic flow or block another vendor's space. Please remember that these are family events (kid-friendly).



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I understand and agree that the Festival of Trees does not take responsibility for my property before, during or after Festival hours.

I understand that my designated sales area will be established only after I have paid the agreed upon fee per space. Spaces are on a first pay first serve basis.

Make check payable to Dove Center and mail to PO Box 402, Oakland, MD 21550.

X \_\_\_\_\_

*Vendor Participant*

X \_\_\_\_\_

*Event Representative*

Vendor Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

Two Complimentary Passes will be awarded to each Vendor upon arrival to set up.

*Please complete this form & mail to FOT,*

PO Box 402, Oakland, MD 21550

*Questions call Victoria 301-334-6255/301-616-8850*